Vera Effigies
GULIELMI ADDY.

En Puer, En Senior scribendi gloria splendet
Pulchrior hic; aliis: Nil simul, atq; semel
Perficitur studijs præclaris; Ars juvat artem:
Inclyte sic Addy *quæ latuere doces.*
Autheris laudes signis depingere posset,
Dignior in terris nulla tabella foret.
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Arch. C 46.

Given by mr John Hunt the Graver. June 18. 1698.

LONDON *Printed for ye Author*

Printed for John Lawrence at the Angel in the Poultry over against the Counter where are sold the Short-hand Bibles. 1695.

To his ingenious freind the Author
upon his new and most exquisite peece
of SHORT-HAND &c.:

Whilest Stenographie still an infant slept
Of RICH extraction from oblivion kept
By some Heroick quills that did proclame
How much they study'd to expand her fame
But left eclips'd, to what her grandure came
When your præcellent Genius had unvail'd
Her true Idea, and your power exhal'd
Those Grotick shades the pristine age conceal'd
Her shape more elegant, new wings her force
(like rapid aire) shall have a nimbler course.
From your ingenious pen she now must date
You her Mecœnas and may consumate
her noblest Period. Take then the Bayes
The honour's yours without Hyperbole's,
What Ever art in progres has excel'd
This, this of yours Survives unparalleld

NH

To his ingenious freind, the Author of
the Compendium of STENOGRAPHY.

Small & yet perfect; short, & yet compleat:
In litle leaves, wee finde a volume great.
Here's Homer's Iliads, in a Nut-shell scru'd;
And best of liquors in a Thimble brew'd.
Here's Tully's graven on a cherry-stone,
Sheston look'd fatter; Now a Skeleton.
What other Artists tediously made knowne;
Brave Addy hath in few lines, clearly showne.
More breif, & yet more plain; who can deny!
He's only Master of the Mystery.
A Mystery! why do I call it so!
It's now unvail'd, that every one may know
The very bottome ont, and upon sight,
Challenge (once Masters of this Art) to write.
Immortall Freind, my Muse is at a stand:
She's lost her feet, by peeping on thy hand.
Accept this Epitaph, when thou art dead.
Short was thy Hand; but long thy reaching Head.

CN

TO THE CANDID AND INGENIOVS READER.

I had never appeared in print (in an age when so few persons have merit enough to keep it from being flattery, which should be but praise) had I ever sworn Allegiance unto Self: but seriously weighing the expences of time, cost and pains, Many have been at, for the compleating this ingenious Art of Stenography, and that to this day our crop answereth not our seed; As also the ample and real Benefit, that may be reaped hereby; those & the like motives have induced me, to release these (PRIMITIE or) first fruits of my labour, from their more close confinement, And now my Babe being Midwiv'd into the World, I shall not repine to see it find from the Publick as favourable a reception, as it hath hitherto met with in Closets. I presume the work will sufficiently commend it self: If otherwise it is not my Bare testimonye can add to its merit. Reader if in I entertaine the with here, find a friendly welcome, thou mayest expect (as soon as ye undertaking can be finished) to see the Holy Bible containing the Old & New Testament Printed in the same Character;

In the first place you are taught how to write by the Alphabet with ye several rules of abreviating the same, then the symbolicall Characters; most of which are very significant words, and such as would not conveniently fall under the rules of contractions: but are retaind with much ease, having such a similitude to the thing signified y they are not the least burden to the memory; Next follows the severall rules of contractions being the cheif basis upon which the Beautyous structure of this laudable Art is laye, the Embrio whearof I owe the Ingenious Mr RICH, whose principles I coveted rather an improovement of, then to raise a fabrick de Novo, least the judicious that want not ability to be Criticks should justly condemn me; In fine you have certain examples layd down, to direct you how to contract many sentences together; that have any affinity or relative signification, into a symbolical Character, so that thereby two or three sentences or more may be writ as soon as a single word, all which abbreviations (if carefully observ'd) are retaind and understood with much facility, And whereas it hath been attainable, only by very quick writers, to take an whole speech, or sermon; is by this method done by every ordinary Penman; for I do averr that he which understands the true grounds of this Incomparable Art, shall write as much in an hour as can be writ in two, by any other Method, it being the greatest help (but not any prejudice) to the memory, as many I grorantly do suppose;

If I deserve not thy belief and so am deny'd it, I cannot help it, whatsoever those who have more brow then brain, more forehead than Head, may or can say I am not solicitous, it being to them of another Complexion I direct my discource, of whome I would only beg this favour Carefully to perus e, and Animadvert upon what they read: then I question not the kind acceptance of the fruits of my labours Which will further oblige him

Which is an admirer

of all

Virtuous Achievements

Wday

First get your alphabet with what each letter stands for; the prepositions & terminations perfectly by hearting y third you are shown how to write words with y vouell (e) and in y 3 & 4 y places of y other 4 vowells; and how to write with them: note that in writing of short hand we observe not true spelling but y right sound of words: therefore omit all superfluous letters as you may see in the 4. observe that two short hand (ll:) stands for (pl) and a short dash from y end of a letter either upward or downward stands for (r) allso (v) at y end of any word signifies (all, able, or, ible, les, or, ly:) n at the end of a word stands for (ing) or nes (th) makes eth (d) makes (ed) if a word begins with a vouell write the vouell and joyn the next consonant to it: joyn (a) at the top and (t) at the bottom becaus alike.

the alphabet with what each letter stands for get by heart

a	/	after
b	|	be
c	c	church or children
d	ɔ	nothing or deliver
e	o	eminent
f	⌐	of
g	y	God
h	h	hospitallity
i	·	innocency
k	∩	king
l	u	lord
m	_	man
n	_	in
o	v	order, ordinance
p	r	principallity
q	q	queslion
r	ρ	remnant
s	ſ	small
t	/	the
u	\	you
w	L	wherefore
x	∩	example
y	Y	jerusalem
z	z	is or his

joyn your consonants at y longer end of y columns

a tittle behind a word stands for (s)

	⌒	harmlesse
	⌒	brightnesse
	⌒	lightnesse

2 the prepositions and termination

come	ω
con canst	∧
under	∨
pray	b
prey	b
pri	b
pro pru	ρ
sus	ſ
ac or act	∨
mount	m
ment	m
tempt	τ
car corcur	κ
caution	θ
ation	a
lation	υ
ration	β
nation	n
tation	ſ
sion tion	ſ
union	u
count	∩
sent	∩
tent	∩
ternall	∩
trans	∩
ever	∩

b l, b r l, d r 2 d l y, d r y, l d 2 n d 2, n t, n t 2 s m t, r k n, t r 1

those this	ε
their thus	ε
are these &c	ε
this is . . .	ε

3 how to write by (vowell e) with the places of the other 4

me	⌐
we	L
ye	γ
mel	⌐
tel	t
sel	t
well	L
send	ζ
rend	ρ
bend	b
end	⌐
hemd	h
friend	h

y places of the 4 vowells

a
i
o
u

da di do du	⌐
bal bill	⌐
bol bull	⌐
fall fill	⌐
foll full	⌐
hand	⌐
heart	⌐
head	⌐
feet	⌐
brest	⌐
purple	⌐

4 various examples of writing after the alphabet

blame	⌐
black	⌐
brand	⌐
grand	⌐
grasp	⌐
brute	⌐
rust	⌐
dust	⌐
drank	⌐
frank	⌐
sight	⌐
brought	⌐
wrought	⌐
nought	⌐
plant	⌐
pluck	⌐
graple	⌐
simple	⌐
pimple	⌐
draw	⌐
spaw	⌐
say	⌐
may	⌐
drowned	⌐
founder	⌐
thunder	⌐
muster	⌐

The Places of the 3 Persons is understood like y Vowells which will be of Singular use.

I thou (·) he
we | they
ye or you

ⓒ ⓒ ⓒ

If a word begin or end or begin and end with a double consonant, or more: joyn your consonants together, till you come to a vouell observing to set those consonants following ye vouell in ye vouells place note that (c) is never used in spelling, but either (k) or (s) whose sound it allways borows, except when it is put for (ch) likewise when (y) comes as a consonant it must be changed for (g) in like manner you must write (f) instead of (ph) If two vouells comes together, that which sounds best, observe, rejecting the other, being superfluous, vouells are unnecessary. when ye name of the letter, have the sound of ye vouell, if ye word end in full make ye last consonant large.

5 how to write with the prepositions & terminations

empty
enquire
defile
betimes
common
commotion
commotion
contginc
confute
confesse
praise
presumtion
accounting
amounting
intent
consenting
contentity
temtation
contemplation
consolation
presenting

double consonants to be got by heart

spirit
faith
blessed
glory
grace
shall
empediment
knowledg
ch th or that
are not these
is not this
those ye are
or these ye is

6 divers examples how to abreviate words

agreat while
a little while
agreat gift
a little gift
consortable
capable
corruptible
carnall
courage
dotage
over come
over all
far above all
fruitfull
faithfull
hurtfull
who was
who will
which way
bringing
singing
springing
through ye spirit
through grace
through god

the symbollicall caractars

advance &c
acceptible
acceptance
acceptation
accusation
aquaintance
adultery &c
against
all
this is not all

7 here follows the symbollical caracters which

all over ye world
he is above all
afectation
astonishment
apoynt
constitute
adversary
many adversaryes
according
answerable
apostle
advocate or
admonition
atributes
angell
angells that fell
arguments
agravate or
agravations
allmighty
amongst
anger or
answer
abraham
abominable
abomination
altogether
aflict or
affliction
administer
administration
antichrist
anabablist
antiquity
in all or all
in all
abounding

8 must be got by heart like the alphabet

about
accomplisht
accomplishment
asociating
aprehention
antecedent
apostacy
advertisement
as and super
allsuficient
all be it
agravate or
agravation
arbitration
apoynted
to death
allis turned
back

B

above
below
behind
before
both
both together
between both
both above
and below
both behind
and before
from ye beginning
to the end
behold
beloved
bretheren
because
babilon
babilon is fallen

bountifull or benefactor
abreviate or abrevation
brief or brevity
blasphemy or blasphemous
begin or begining
backward
beleive belief
benjamin or benjamites
bablizme
bablizing
belzebub
beseech
the blood of jesus Christ
the body of christ
banqueting
brought bring

C

cause
christ
jesus Christ
christ jesus
the crose of christ
crucify or crucifying
compass or compassed about
there is no condemnation to them that are in Christ
christ at the right hand of god
circumcision
uncircumcision
neither circumcision nor uncircumcision availeth anything
the circumcision of Christ
congregation
congregation of Christ
comfortable or comfortableness
costant or constancy
conjugal or conjunction
captivity
to lead captivity captive
concequence
commandment
companion or company
contrary or contrarieties
contradict or contradiction
creator
creature
christ came
down from heaven
confederates
confidencie
christ in heaven
chief
comprehencible
conjound
consubstantia: :tion
christ crucified
our lord jesus Christ upon the Cross
cover or covered
the preaching of Christ
a prisoner of Christ
circumference
circumpect or circumpection
the new covenant
the old covenant
great difference between the old covenant and the new
commendable
commendation
consumtion or consumation
conveniently
conveniencies
condemn or condemnation
chaingeable
exchainge or mutable
constrain
conference
conflict
construction
concernment
without controversy great is the mistry of Godlyneese
concupicence
catholique
communion
conquerers
confidence
to put confidence
consult or consultation

D

dreadfull or danger
devel or darknes
your adversary the devel
diminish
double
distance or diuide
difference or distinguish
drunkard or drunkeness
doctrine or doctrinall
destroy or destruction
individuall
david
distributed or divers
difficulty
damnable or damnation
demonstrate or demonstration
discribe or discription
destitute
diligent or diligently
detestible
deject or dejection
declare or declaration
despitefulness
direct or direction
the great day

E

everclasting
earthquake
egypt
Egyptians
Evangellist or evangellicall
egnorance or egnorant
equity
eclesiasticall
eclesiastiques
exorbitancies
exaltation
ambasadours or ambasage
emanuell
establish
effectuall or effectually
eternall or eternity
endeavour or endeavouring
enterprize or entertaind
espouse or espousalls
elect election
evidence or evident
enmy
exorsized
extinguisht
extraordinary or extremity
extravagant or extravagancy
utmost extremity

F

fearfull or infinite finite
follow
fellonyship
friendship
frivolous florish or foolish
foundation
fountaine or fundamentall
forward
forgetfullness
foot to foot
furthermore
face to face
fantasticall
this is not true faith
feare
this is not true feare
flesh
phisisian
a phisisian of no vallue
forgive or forgiveness
fragments

fortune fortunate

G

godly
ungodly
a false god
the most high god
the hand of god
the wrath of god
great
give or greife
gathered together
greatly goliah
gospell
the grace of god
glorification
joy
gorgeously

H

heaven
hell or holy
horrible
hand in hand
hipocrite / or
hipocricie
as high as heaven
as low as hell
holy-ghost
house
hope
hallelujah
hundred
how be it
true heart
false heart
a wounded heart
a broaken heart
as high as the highest heavens

I

it is
jehovah
both high and low rich & poor
increace
increace in knowledg
justificdtion
jesus
interpretor
interpretation
instrument or instrumentall
inward and outward
inportant or importunate
inheritance or inhabitance
innumerable
iniquity
image
insturedion
intiname of our lord jesus Christ
incomprehencible
impassible or impassibillity
incumbrances
irrecoverable
inferior
judas or jurisdiction
intollerable
insignificant
implacable
improper
importunate or importunety
impoverish
incureable
industry or industrious
intersession
intermition
institute
instruction
infatuate
inaculate
imposition
intrust
idolatry
ilustrate or ilustration

K

kingdom
kingdom of god
carefullnesse

L

little or leart
liberty lavish
large or liberallity
long = length
it is long of me
a long time
libertines
a man of under standing in ij law of the lord
languish
loathsom
lacivious
labrinth

M

ministers
mistake
mountaine
mingle
moses
metophoricall or metophor
melchezedeck
magnify
magnificent or magnificence
minister of Christ
malitious-ness
menstruous
magistrates or magistracy
open mouth
mutable or exchange
misunderstanding
metamorphis
metropolitan
mortification
more and more
murmuring
memmorandum
more then ordnary

N

nevertheless
niggard
naturall
unaturall
supernaturall
neglect or negative
affirmative

O

obedience
opposition or obtaind
obstruction or obstinate ... in or out of order
open
obscurity or oblivion
opinion
oscouring
ofspring
originall

P

principall
patience
pascover
priest
jesus christ our great high priest
unspeakable
in prison
poor pitifull or poverty
populeus plenty or plentyfully
pleasures
predestination
paradice paradox
great high priest
prodigious
particularly
persecutor or persecution
pernitious
perverseness
presumptious or presimption
publick or publican
publicans and sinners
presentation
preservation
protestation
providence
positive
posterity
proportionable

Q

to put in question
equivolent
quaker or quaffer
quietnesse

R

remember or remembrance
regard or religion

These symbolicall characters, ly so obvious to y most ordinary capacity having such affinity to the thing exprest, that it is but only writing them once, or twice over, and you have them: Note y great and little is express'd by the bignesse of the characters, a dott at the end of the last letter of a word signifies, not, dis, or un, the negative: also if two words come together, begining with one and the same consonant, you may make use of it for both of them, a stroak through any mark or word signifies through, all which examples you have in the 5. and 6. collumes of this booke

repent or repentance
this is no true repentance
redículous
rejoyce
reconcile or reconciliation
round about
return returnd
rehearse
ỹ riches of the world
resolv'd or resolution
remarkable
rehetorick
recompence or recompenced
reform or reformation
replenish or replenished
reproach or reproached
reproove or reprooved
requested
respected
restraind
reverence
reprooveable
restitution

S

substance or substantiall
serpent
old serpent
subject or subjection
seperate seperation or assunder
inseperable
severall or society
salvation
spirit
scripture
sanctifie or sanctification

serve service
eye service
supernaturall
short
since sence sent
sencers or sentences
sinning work with
be sighing work
superiors or
superiority
subservant
supplication
substantially
sacrileadge
in the sea
serviceable
scattered
sacrement
to keep secrett
ship-wrack
significant or
signification
sprinkling
superfluous or
superfluities
subvert or
subvertion
supose or
suposition
scornfull or
scornfullnesse
upright
uprightnesse or sincerity
similitude or likenesse
seasonable

T

trespass or
tresparses
tenible
trembling or
tottering
trinit treasure
or tongle
tribble or
tribulation
turn or turn'd

tabernacle
themselves
together
through
transfigured
transfiguration
transubstantiation
a thousand
toller able
triumph or
triumphing
treacherous or
treacherousnesse
treasurer
transported
terrours
throughout
there abouts

U

variety various
or variableness
vertuous
upon
understand
underneath
universall or
universality
university
us
christ with us
or christmas
undoubtedly
vow
not to be understood
unleavened
upermost
vizible
to open ỹ eyes of
ỹ understanding
the eyes of our understanding
is darkened
visitation
in the visitation
vengeance
vengeance coming
or brought down
upon his own head
uphold

W

wretched wavering
or wrinkle
which was ỹ sonne
when wisdome
enters into ỹ heart
ỹ mercy of god
is beyond all
his works
quite through
the world
wicked wickednes
without god
in the world

X

exhort or
exhortation
expostulate or
expostulation
exalt exaltation
extinquish or
extinct
excommunication

Y

yesterday

Z

Israell or zeal

very
usefull words to be got by heart

was were wert
would wouldst
can canst
mast might
could couldst
have hast
hadst hath
should shouldst
did or didst
ought oughtst
be or been
not to be or
not been

In the next place follow ye rules of contractions (wherein chiefly ye curiosity of this art doth so much trancend all others) whose places lying open to your view, must be learnt, as you did the places of the vowells. Note that the long stroak in each table, is the supposed consonant about which the adjectives are placed. Now for example, if you would write to come to god, your mark for god is (y) and on the left hands at a little thus (y) als a, to come to the world (o) to depart from christ (x) to understand gospel (y) likewise ye sonns of god (y) the people of ye world (o) a child of god (y) the delight of the servants of christ (x) to backslide from ye wayes of god (y) the power of satan (o) the works of the devell (x) Now to express more by adding a title to the adjective, as more of the love of god (y) and so of the rest; allways observing to place the adjectives exactly in the place the rule directs you to.

over or upon to come to / to depart from (·) to understand	1000 times better 1000 times nearer / 1000 times further of (o) 1000 times worse	majesty misery / mercy (—) multitude	teach or taught testimony / torment (/) troubles
men or sonns saints / women or daughters mind or will / believers or belief (··) servants / children people	for the sake of for hee if comes to / for he that depart from (¬) it is good for	nature necessity / negligen (–) number	vanity virtue / voyce (\) unity
lawes wayes / love works / power (···) worship / fear wisdome	gratious:ness grievious:nesse / glorifying (y) judgement	paines to presume to come to / to pass away from (o–) punishment	want wherefore / in manner is it so (L) wonder
delight called / far enough from spirit / thought or think (:) backsliding / forwardness idolatry	happy:nesse heavynes / holy:nesse (h) humility	quarrellings quickly / quiet nes (q) quenched	sacrifice sacred / somewhat (z) to scoff at or a scoffing
charity the most choyce / to chuse to suffer for (c) the true church	calamity kindnesse / coldnesse (n) covenant	righteousnesse to run to / to run away from (r) resurrection	
to doubt or to be doubtfull of to be delivered to / to be delivered from (:) the depth	labour life / losse (u) illumination	safety security / to be seperate from (f) subtility	

Various examples of writing by the former rules of contractions

to understand one another
to understand the happyness of one another
a little life of grace
a little life of faith
y great want of faith
y great mercy of god

how to expresse degrees

in the world is vanity upon vanity
y devill hath subtilty upon subtilty
to understand the law of god
not to presume to come to lay hold upon the mercys of god through Christ
hey comes to god
to understand the love of god
then they that come to god
all that depart from god
the congregation of saints that come to god
when a man departs from god
a soul that comes to lay hold on the mercies of god
to be miserable as y lovers of the world are miserable
to be happy as the saints of god are happy
to be humble as Christ is humble
nothing on this side heaven
nothing on this side God
a saint desires nothing on this side y love of god through christ
these are not the saints of god
this is not the work of god

Note that here are only a few examples: all the contractions

to be the children of god
to be y servants of Christ
he is an eminent child of god
he is an eminent servant of christ
in order to the wisdome of god
in order to the fear of god
to question the power of god
to put in question the lawes of god
these are the people of god
this is the worship of god
these are the sonns of god
this is the love of god

How to write

god will not give by turning y substantive on one side

god will not give his sonn
god will not give his fear

How to express to be delivered from

a saint desires to be delivered from y wrath of god
a servant of god desires to be delivered from the fear of death

How to write to Undervalue

to undervallue the mercy of god
to undervalue the people of god

How you must expresse to be joynd to

to be joynd to y people of god
to be joynd in love to the sonn of God

being aplicable to any word or thing whatsoever

to be joynd in love to those y are not the people of god

How to write imbrace

to embrace them that are not the children of god
to embrace the love of God
to embrace the cross of Christ
to embrace the crosses of y world

How to express from

from god to man
from heaven to earth
from Kingdom to Kingdome
from glory to Glory
He that departs from God goes to the Devill

How to expresse by or to stand by

to stand by the law of Sinn
to stand by the wisdome of the sonn of god
to stand by the Kings Majesty

If (d) be made large under the substantive it denotes an Admiration

oh y depth of hell
oh the depth of the wisdome and knowledge of god

to write by (o)

to overcome the power of sinn
to overcom principallities and powers

to write before

before the people of god
before y great day

he are you are shown how to write by the preposition (^) and the letter (v)

it is contrary to the lawes of god
it is contrary to the gospell of Christ
to stand in contradiction to the wayes of god
to stand to contradict the ministers of Christ
to oppose the people of god
to stand to oppose the servants of God
to stand to oppose the Kings majesty
to stand in opposition to the will of god
to stand in opposition against them that are not the people of god

How to expresse a thing and its contrary

light and darknesse
Heaven and Hell
good and bad

How to express that by a short at the end of a word

exept that
if so be that

of numbers

a Hundred
a thowsand
ten Thowsand
a hundred thowsand
a million
thowsands of thowsands
millions of millions

After much practice in teaching this art and finding the most ordinary capacity to retain with facility all things exprest by way of contractions: also considering their excelling brevity, whearby long sentences, are writ as soon as single words; I have endeavoured to bring my designe chiefly into this method: In the first collume of this page you habe an alphabet (derived from the former) which (after the word that each letter signifies) serve only to be made use of in the table of contractions following: in the second you have many examples, whearin the three persons are understood; the third shomes you how to expres any number; Observe that the first letter of any word be placed exactly in the line you write upon, for your greater eas in reading: Note also that of many titles, or other adjectives fall to be placed about the same substantive, make ye first exprest in reading something larger then ye rest

This alphabet serving only for the table of contractions following

alteration or adversity	a
business or banishment	b
controvercy	c
disapointment	d
experience	e
fairnesse or fornication	f
generation	g
hatred	h
indisposed or indisposition	i
considerable or consideration	k
lamentable or lamentation	l
mortall or mortality	m
nativity	n
omnipotent or omnipotency	o
profitable or prerogative	p
quality or qualification	q
refresh or refreshment	r
stratagem	s
turbulent	t
unblamable	u
worthy or worthinesse	v
exhort or exhortation	x
youngster or youthfullnesse	y
stuborn or stubornesse	z

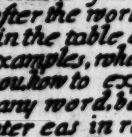
2 examples how to write, ye three persons being understood

i could	I
thou maist	Thou
we cannot	We
except that	that
they should	they
you hold not	You
I would you	I
were	were
you will not	You
and they	and they
cannot	cannot
are not you	are not you
willing to go	willing to go
to heaven	to heaven
he commands	he commands
and you	and you
obey	obey
you know	You
not when	not when
he will	he will
come	come

Some extraordinary marks made use of in ye Bible which were noting ye Grammar before

Said unto or spake unto	)
Took up his parable and said	(
Answered and said unto	)
Anger was kindled against	)
Pomgranate	)
Nebuchadnezer	)
Strong or Strength	)
Ahashuerus	)
Perpetually	)
Purifie or Purification	)

3 How to expres any number with brevity



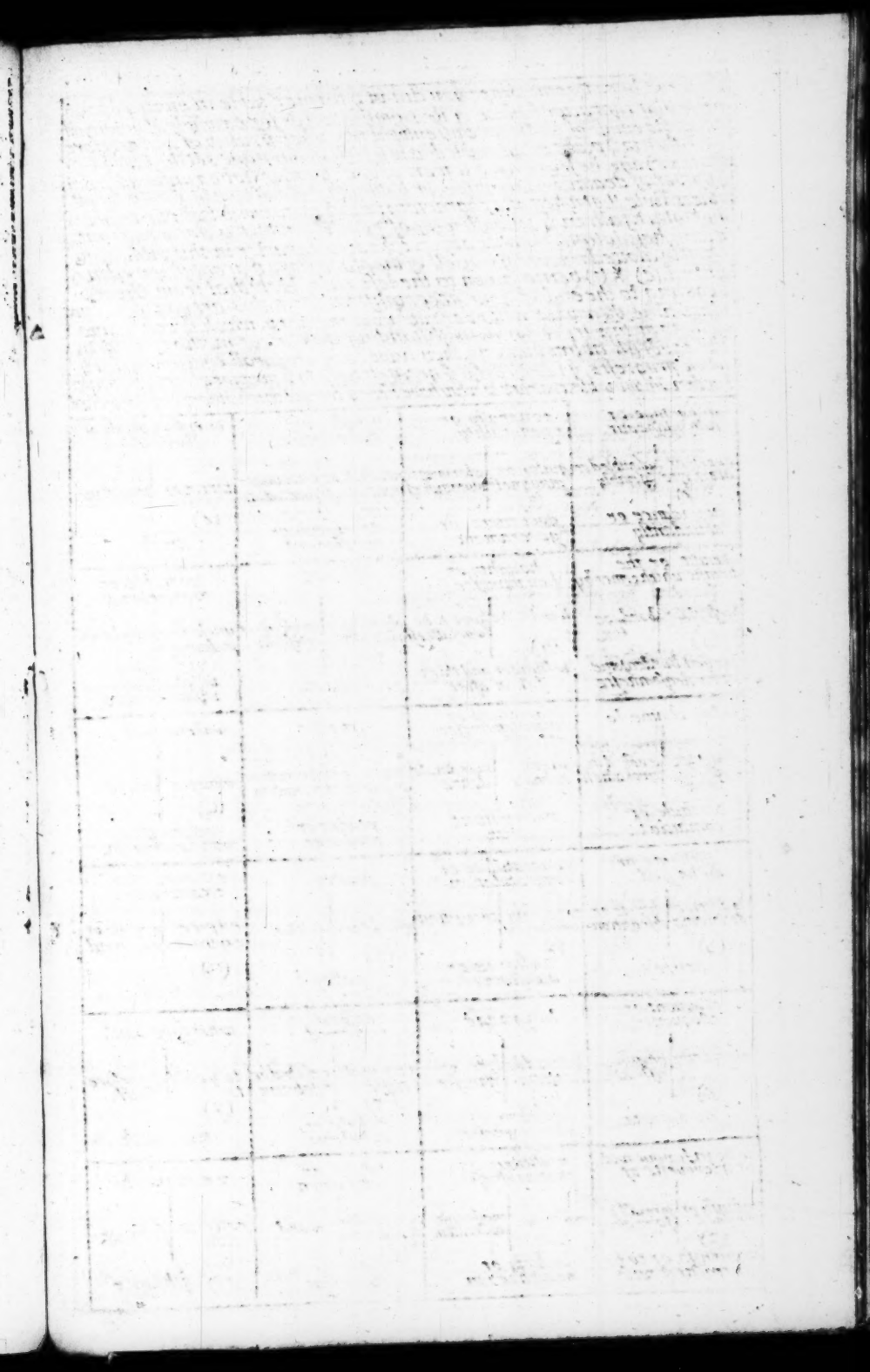
10	i
20	k
30	l
11	ii
12	ik
13	il
16	io
19	ko
27	kz
45	pe
79	pt
146	qf
178	qo
194	qr
253	rl

The names of the books of the old and new testaments

Genises	Ge
exodus	Ex
leviticus	Le
numbers	Nu
deuteronomie	De
joshua	Jo
judges	Ju
ruth	Ru
samuell	Sa
kings	Ki
cronicles	Cr
ezra	Ez
nehemiah	Ne
ester	Es
job	Jb
psalmes	Ps
proverbs	Pr

Note that in number ye 2d figure tens is expres'd by a larger tittle

ecclesiastes	Ec
canticles	Ca
isaiah	Is
jeremiah	Je
lamentations	La
ezekiel	Ez
daniel	Da
hosea	Ho
joel	Jo
amos	Am
obadiah	Ob
jonah	Jo
micah	Mi
nahum	Na
habakkuk	Ha
zephaniah	Ze
haggai	Ha
zechariah	Ze
malachi	Ma
Matheu	Mat
mark	Mar
luke	Lu
john	Jo
acts	Ac
romans	Ro
corinthians	Co
galatians	Ga
epheſians	Ep
philippians	Ph
coloſsians	Co
theſsalonians	Th
timothy	Ti
titus	Ti
philemon	Ph
hebreves	He
james	Ja
peter	Pe
john	Jo
jude	Ju
revelations	Re

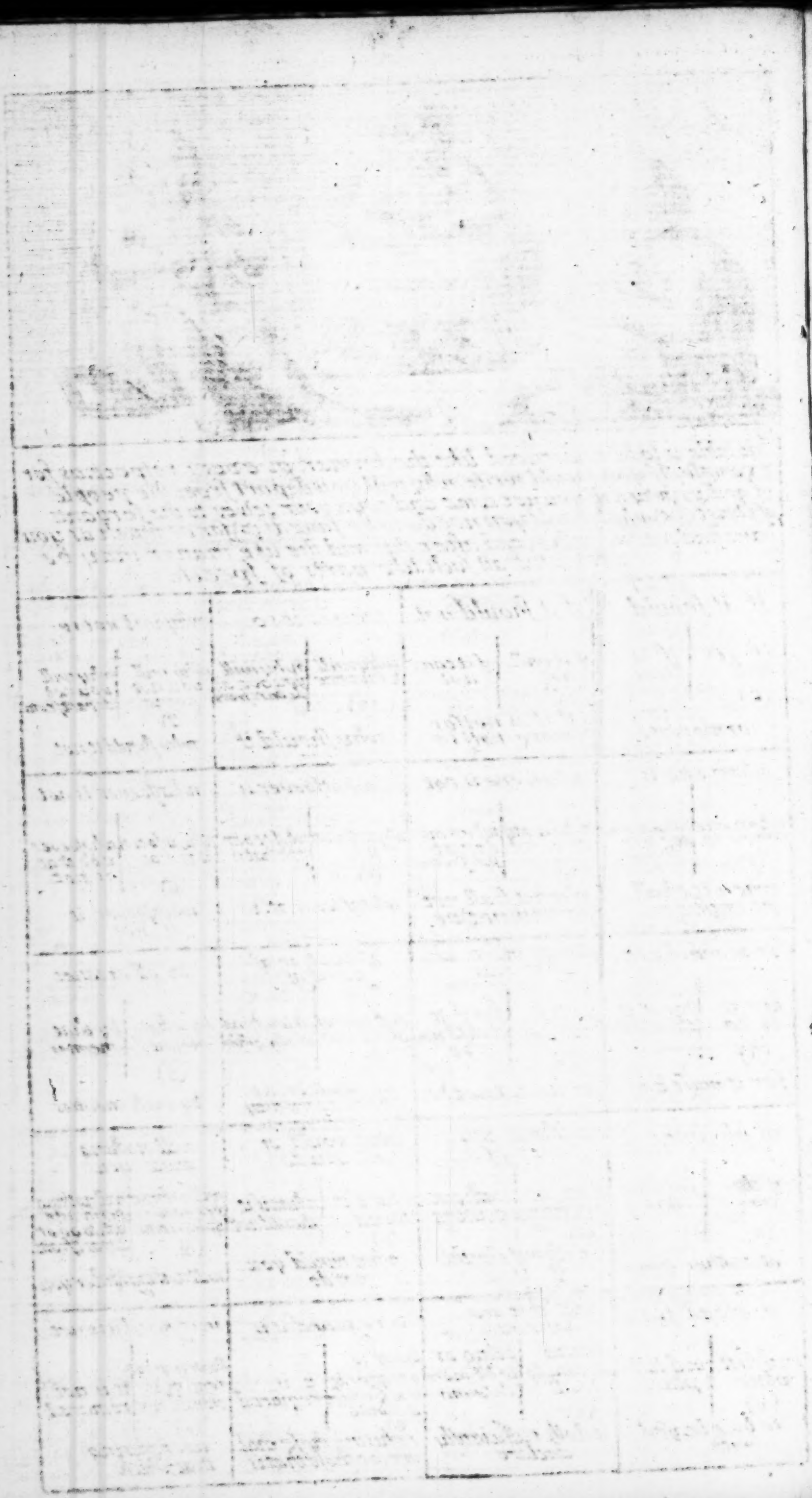


Observe here ye same order you did in ye former table in giving each perticular character ye place of its signification as for example, if you would write, the saints of god we are assembled togeather, ye saints of god as before is (ʸ) then in ye place of assembled (as in ye first of this page set the letter (ʃ) thus (ʸʃ) also, he fears not ye terrors of gods law (ʸ̈) to be ransomed from ye power of death (ʒ̈) to be in favour both with god and man (ʸ̈) and so of all others, Note that when one character signifies more words then one to take that which falls in ye smooth way of reading, which is done without ye least hessitation, likewise observe ye each character in this table is chefly alotted wheare ye vouell of the place have ye greatest sound in ye word, (e) & (i) being given to the left side, Note that from the begining to the end of your accomplishment in this art, you spend no more time then what will recreate your memory, which is one maine designe of this tract, for notwithstanding, the various methods used in the severall abbreviations, they have such a naturall concurence in ye whole progresse, ye i do assert, is ye greatest help to ye memory (but not ye least burden) Imaginable, contrary to what have been ye corrupt aprehentions of ye Ignorant

advantage or advantageous avers or averfnesse | assembled or assembly (ʃ) abundance or abundantly	generally or generallity guilty or guiltyness | glorious glorioufness (ʸ) governers or government	naked or nakednesse needfull or needfullness | to nominate nomination (ʃ) to nurish or nurishment	to return thanks or thankfullness terrours | touchstone (ʃ) truth
benifit or the benifit which comes by brestplate | bondage (ʃ) burden burdensome or burdensomnesse	haughty or haughtinesse hard to be | hope to be hopefullness (h) to hunger and thirst for or after	oblation observing or observation | opressing or opression (v) opetunety	variable or variableness uncleaner uncleaness | voyd of all (ʃ) unsatiable or unsatiablenesse
to lay claime to character chastising | crooked or crookedness (c) conclude or conclution	ingratitude or ungratefullnesse inconceivible | inordinate desire (i) inconsistant with	practice prepare or preparation | to promote or promotion (ʊ) product or producing	wakeninges witnesse | word (ʃ) withstood or withstanding &c
discharge or discharged to deceive deceiveing | dispose or disposition (ʒ) desire	congratulate or congratulation to receive comfort by | coruption (ʒ) custome or accustomed	quantity quickening | quarter (g) quallity	examin or examination expire expiration | expose or expound (ʒ) excuse
elloquent or elloquence especially | empovrish:eth (e) enumerate	language learned or learning | lofty or lofinesse (ʊ) lukewarm or lukewarmnesse	ransome or ransomed reasonable:nesse | resolved or resolution (r) rebuke or rebukings	wherfore saith to yeeld to | thearfore saith (ʸ) thus saith
to be in favour with or ye favourite of to finish or finished | formall or formallity (ʒ) to furnish or to be furnished with	malicious or maliciousness mistery | moderate moderation (ʃ) multiply or multiplication	satisfie or satisfaction signified or signification | sword (ʃ) suffer or sufferings	zeallous:ly resignation | sobriety (z) resemblance

This table is to be understood like the former in every respect: as for example, If you would write, why will you depart from the people of god (y) why will you not come and joyn your selves to the servants of Christ (x) what would you not do to be saved (z) for as much as you have had warning (a e) and after this and the like maner may be contracted all such like parts of speech

If it should	if it should not	why is it so	why is it not so
if it will / if it can (6)	if it will not / if it can not (c)	why will you come / why will you go or depart from (9)	why will you not come / why will you not depart from (9)
if it is (or were) so	if it is not (or were not) so	why should it	why should it not
when one is	when one is not	whatsoever it is	whatsoever is not
when one comes to / when one depart from (3)	when one comes not / when one depart not from (3)	whatsoever it is / whatsoever it be that is (6)	whatsoever it is not / whosoever it be that is not (6)
when it shall (or must) be	when it shall not (or must not) be	whensoever it is	whensoever it is not
for as much as it is	for as much as it is not	as much or as good as	by all meanes
for it is so / for if it should be (7)	for it is not so / for if it should not be (7)	as it was or as touching or concerning (5)	by what meanes / by that meanes (8)
for it must be	for it must not be	as much or as good every way	by such meanes
at all times	without any maner of	what would or will you do	will nothing invite you
at this time / at some time (a)	without begining / without ending (d)	what if it should / what if it should not (c)	will nothing perswade you to come / will nothing perswade you to go or depart from (3)
at another time	without doubt it is	what would you not do	will nothing perswade you
to plead for	all that are destrous	in reguard it is	in reguard it is not
in the first place / in the last place (w)	being destitude of all / being or to be more destrous (b)	there is great or it is all reason it should / it is required (n)	there is great reason it should not / it is not required (n)
to be pleased with	it doth sufficiently declare	refusing those that are (or those that is	not refusing that which



Now follows the simbolical characters, whearby severall sentences may be writ as soon as a single word

to look upward or unto....		aplication		an upright contrite or sincere heart		lift up your hearts on high	
to look downward		to fall headlong upon		a tender heart ireconcileable		as the eye of ye servants look to the hands of their masters so look our eyes to thee O God	
trust or confidence		to run headlong or forward		the temple of God		the soul that lifts up it self to god	
world		to run backward		god through our lord jesus Christ		though the lord be high yet hath respect to the lowly	
to look forward		rivers		when a man runs backward in the world		but he knows the proud afar off.....	
to look backward		waters		since it is over or above all		the devill can turn himself into an angell of light	
look not backward		great waters		the begining of the world		ye devills fear and tremble	
anoynted		far above all		the end of the world		strait gate or narow way	
stedfast firm or sure ground to stand on....		from ye crown of ye head to ye soal of ye foot		world without end.....		wide gate or broad way	
bowells		in the lord		coming into the world		strait is ye gate and narow is the way that leads to life and few there be that go in there at....	
abortive		the eyes of god		going out of the world		wide is the gate and broad is the way that leads to destruction and many they be that go in thereat....	
brought forth		from one side to the other		Christ came into the world		strive to enter in at the strait gate...	
bowels of jesus Christ		athaurety		Christ came not into the world		to run in the broad way	
originall		even		the world to come.....		he that walks in the broad way.....	
ostentimes or manifold		uneven		in the world to come.....		they that walk in the broad way.....	
mediator mediation or meditation		even at ye right hand of god		both in this world and in ye world to come		you that put your trust in the lord	
ascending or to ascend.....		equall		all that is in the world...			
descending or to descend		unequall		the foundation of the world			
covetous or covetousnesse		equall with god		the whole world lyes in wickedness			
correspond or correspondency		god is faithfull		up and down			
to hold correspondency with.....		ye glory of god in the midst		to and fro wander			
superstition or superstitious..		at the top		to wander up and down			
to come to ye point		at the bottam		the eye of the lord runs to & fro through the earth...			
ye point of doctrine		from the top to the bottam		to wander round about the world			
this is not true love		the eye of the understanding is darkened		that unites the heart of man to God			
upward		ye great end of (or why god)					
downward		at the right hand of god					
the law and the prophets		the gospell of Christ					
upon these two hang the law & the prophets		faith in Christ					
backward		the chambers of death....					
escape or to escape from		to turn the grace of god into wantones					
to reach or streach out your hand		god in heaven or the god of heaven					
within and without		when a mans heart is set upon the world....					
to lay hold on or upon....		ye grace of god in the heart					
to turn back		a broaken heart					
turn not back		a wounded spirit					
to lift up							
first of all							
last of all							

your adversary
ye devill as a
roaring lion
walketh round
about seeking
whome he
may devour
to come down upon
jesus Christ dec
ended down
from heaven
upon earth
a thaurity over
him.....
to decend into
the deep or pit
to ascend up
out of the deep
come unto me
all you that are
weary & heavey
laden and i will
give you rest
they that come
unto me i will
in no wise
cast out....
yoak
ye yoak of Christ
take my yoak
upon you and
learn of me
for i am meek
and lowly
thear be three
that bear record
in heaven...
thear be three
that bear record
in heaven and
these three
are one...
the father the
sonne and the
holy ghoast
not every
one that saith
unto me
lord lord
shall enter
into the
kingdome
of heaven
strive to enter
in at the strait
gate for many
shall strive but
shall not be
able to enter
husband
and wife
open mouth
providence or
god in ye world
the world
the flesh and
the devill

the lust of
the flesh,
the lust of
the eye, and
the pride
of life,
to run head
long to hell.
or to fall head
long into
the pit....
an heart set
upon the
world is far
from god
he that is
far from
god is near
to the devill
to stifle
the spirrit
the prayer of
the righteous
availes much
they that have
not the spirit
of God
are none
of his....
if any man
love ye world
the love of the
father is
not in him
out of the
belly of hell
cry'd i
in all these
things we
are more
then conqu:
erors thro:
ugh him
that loved
us.....
Christ said
take ye eat
this is my
body that
was broaken
for you...
the kings of
the earth
shall call
to the rocks
and to the
mountaines
to fall on
them....
from one end
of heaven to
the other
from one year
to another...
let god arise
an his enemies
be scattered

as moses lifted
up the serpent
in the wilder
ness so shall
the sonne of
man be
lifted up...
the devill was
bound in
chaines for
a thousand
yeares....
the voyce of
one crying in
ye wilderness
prepar ye
the way of
the lord...
out of his
belly shall
flow rivers
of living
waters...
what would
it profit a
man to gain
ye whole world
and loose his
own soul...
we have a
great high
preist ascended
into the
heavens...
remember
thy creator
in the dayes
of thy youth
come ye blessed
inherrit a
kingdome
prepared
for you...
depart ye
cursed into
everlasting
fire.....
looking up
to jesus the
finisher of
our hope
God made
man upright
but he sought
out many
inventions
the backslider
in heart shall
be filled with
his own wayes
the heart of
man is deceit
full above all
things....
put your
trust in
the lord...

god is the
avenger of
his enimies
gods wayes
are past
finding out
god is ye avenger
of the enimies
of his church
and people
many are call
ed but few
are chosen
and death and
hell was cast
into the lake
of fire &c.
but the fearfull
and unbeleiv:
ing shall have
their part in
the lake of
fire &c...
her wayes lead
to the chambers
of death...
the bottomlesse
pitt or broaken
cesterns....
to be cast into
the bottomlesse
pitt.....
and he cary'd
me through the
spirrit and
set me upon
one of the
mountaines
and shewed
me the holy
City new
jerusalem &c
dragon
the dragon ye
old serpent
the devill
and satan
and he layd
hold upon the
dragon that
old serpent
the devill
and satan
behold the
lamb of god
that taketh
away ye sins
of the world
there are
many antich:
rists gone out
into the world
broaken cesterns
that will hold
no water...
to run headlong
to destruction

through the abundance of the heart the tongue speakes
god shall take away his part out of the book of life
god will add unto him all the plagues written in this booke
if you love not the lord jesus Christ you are none of his
the lord jesus Christ the foundation of all our hope
if any man shall add unto these things god shall add unto him all the plagues written in this booke
if any man shall take away from the words of the book of this prophecy god shall take away his part out of the book of life
out of darkness into his marvelous light
but you are not in darkness
to be delivered from the wrath to come
a faithfull labourer in the Gospell
in my fathers house are many mansions if it were not soe be
you are the children of darkness & not ye children of the light

if God be with us who can be against us
be not overcome of evil but overcome evel with good
and every one that was not written in the book of life, was cast into the lake of fire which is the second death
when the book shall be opened which is the book of life
this is a faithfull saying and worthy of all acceptation that Christ came into the world to save sinners of whome i am cheif
to begin with the spirrit and end with the flesh
to begin in the flesh and end with the spirit
Christ came not into the world to save men in their sinns
you have moses and the prophets
to be brought under the law of sinne
sinne entered into ye world and death by sinne

as jesus was coming to jerusalem
the lord jesus Christ blessed for evermore
the spirrit of the lord was upon me
if any man have not the spirrit of the lord he is none of his
at the right hand of god are pleasures for evermore
everlasting death
he that for Christs sake embraces ye crosses of this world if he perseveres to the end shall have eternall life
prepared hearts
unprepared hearts
prepare your hearts to seek the lord
you will run over hils and dales to do the devills work but not one step to do Gods
do you come into the lords house with unprepared hearts
will nothing perswade you to come and joyn your selves to those that are the people of God
he ye buildeth buildeth in vain except the lord be with him

he that undertakes any thing without ye lord shall not prosper
he that makes God the foundation of all his work shall go on and prosper
without holy nesse none shall see God
it is a wonderfull thing to see men with their eyes open running headlong to destruction
O man he hath shewed thee what is good and what doth the lord require of the but to do justly and love mercy and walk humbly with thy God
when the spirrits of the men of this world are set on fire of hell they will not stick at (but run through) the greatest wickednesse
all ye external duties that can be performed renders us not acceptable to God without a holy life
except a man be born again he can in no wise enter into the Kingdome of Heaven
to commit adultery
thou shalt not commit adultery
ye true church
the false or apostate church

				How to Expresse Imediate repetitions by a short stroak thus (I)		likewise when any part of a sentence falls to be repeated once or more may be thus expressd.	
The third day he arose again from the dead and ascended up into heaven & sitteth at the right hand of God ye father Allmighty from thence he shall come to judg both the quick and the dead		thou shalt not take the name of the lord thy God in vaine, for the lord will not hold him quiltlesse that taketh his name in vain		It is naught it is naught sayth the buyer but when he is gone away he boasteth		whatsoever thing are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report..	
by nature we are all the children of wrath as well as others		Honour thy father and thy mother that thy dayes may be long in the land which the Lord thy God giveth thee....		The Temple of the Lord the temple of the lord the temple of the lord are these		are they hebrewes so am I. are they israelites so am I. are they the seed of Abraham so am I.	
it is better to be: one hour in ye house of our god than a thousand else where				not unto us not unto us O lord but to thy name be the glory		now all praise be given to the God of heaven	